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|---|---------------|--------|-----------|------------|-------------|--------|----------|--------|---------|-----------|--------------|-------------|----------|------------------|---------------|
| Department of Public Safety <i>(Inventory of Institutional-Based and Community-Based Services)</i> Re-Entry Coordinators Team | HAWAII | Kulani | Hale Nani | Hawaii CCC | OAHU | Halawa | Oahu CCC | Waiawa | Laumaka | Women CCC | KAUAI | MAUI | Mainland | Probation | Parole |
|---|---------------|--------|-----------|------------|-------------|--------|----------|--------|---------|-----------|--------------|-------------|----------|------------------|---------------|

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|---|--|---|--|---|---|---|---|---|--|--|---|---|---|--|--|
| EDUCATION (ADULT BASIC EDUCATION / GED / VOC ED) | | | | | | | | | | | | | | | |
| Adult Basic Education (ABE) / (Remedial) | | | | | | | | | | | | | | | |
| • Math | | / | | | / | | | | | | / | | | | |
| • Reading | | / | | | / | | | | | | / | | | | |
| • Writing | | / | | | / | | | | | | / | | | | |
| Competency Based High School Diploma (CB) | | | | | | | | | | | | | | | |
| 1. Occupational Knowledge | | | | | | | | | | | | | | | |
| 2. Government and Law | | | | | | | | | | | | | | | |
| 3. Health | | | | | | | | | | | | | | | |
| 4. Community Resource | | | | | | | | | | | | | | | |
| 5. Consumer Economics | | | | | | | | | | | | | | | |
| General Education Diploma (GED) | | | | | | / | | / | | | / | / | / | | |
| • Math | | / | | | / | | | | | | / | / | / | | |
| • Reading | | / | | | / | | | | | | / | / | / | | |
| • Writing | | / | | | / | | | | | | / | / | / | | |
| Pre- General Education Diploma | | | | | | | | | | | | | | | |
| • Math | | / | | / | / | / | | | | | / | / | / | | |
| • Reading | | / | | / | / | / | | | | | / | / | / | | |
| • Writing | | / | | / | / | / | | | | | / | / | / | | |
| Vocational Education (Voc. Ed. / Work-lines) | | | | | | | | | | | | | | | |
| 1. Kitchen / Food Service | | | | | / | | / | | | | / | / | / | | |
| 2. Janitorial / Cleaner | | | | | | | | | | | | / | / | | |
| 3. Agricultural / Farm-worker / Landscaper / Nursery worker | | / | | | | | | | | | | | / | | |
| 4. Laundry Worker / Housekeeper | | / | | | | | | | | | | / | / | | |
| 5. Automotive Mechanic Helper | | / | | | | | | | | | | / | / | | |
| 6. Forklift / Warehouse | | / | | | | | | | | | | / | / | | |

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|---|--------|--------|-----------|------------|------|--------|----------|--------|---------|-----------|-------|------|----------|-----------|--------|
| 3. WIA Training Vendors | | | | | | | | | | | | | | | |
| 4. Veterans Administration for Veterans | | | | | | | | | | | | | | | |
| PROGRAMS / SERVICES | | | | | | | | | | | | | | | |
| Connect with Agencies, companies or non-profits who provide - | | | | | | | | | | | | | | | |
| Housing | | | | | | | | | | | | | | | |
| 1. Housing links (HUD / Section 8) | | | | | | | | | | | | | | | |
| 2. Transition Housing (ie, TJ Mahoney, etc.) | | | | | | | | | | | | | | | |
| 3. Re-entry Housing | | | | | | | | | | | | | | | |
| 4. VA Re-entry Housing for Veterans | | | | | | | | | | | | | | | |
| PROGRAMS / SERVICES | | | | | | | | | | | | | | | |
| Connect with Agencies, companies or non-profits who provide - | | | | | | | | | | | | | | | |
| Transportation | | | | | | | | | | | | | | | |
| • Share-A-Ride Taxi Coupons | | | | | | | | | | | | | | | |
| • Trans-it / Hele-on / Busing System | | | | | | | | | | | | | | | |
| • Rent-A-Car | | | | | | | | | | | | | | | |
| • Loans | | | | | | | | | | | | | | | |
| PROGRAMS (TREATMENT / AFTERCARE) | | | | | | | | | | | | | | | |
| Connect with Agencies, companies or non-profits who provide - | | | | | | | | | | | | | | | |
| MENTAL HEALTH | | | | | | | | | | | | | | | |
| • Domestic Violence / Anger Management | | | | | | | | | | | | | | | |
| • Clinical needs – intensive / Cognitive Skills/ Restructuring | | | | | | | | | | | | | | | |
| COUNSELING SERVICES / AGENCIES | | | | | | | | | | | | | | | |
| 1. Access | | | | | | | | | | | | | | | |
| 2. Mental Health | | | | | | | | | | | | | | | |

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|---|--------|--------|-----------|------------|------|--------|----------|--------|---------|-----------|-------|------|----------|-----------|--------|
| 3. Care Resources Hawaii | / | | | | | | | | | | | / | | | |
| 4. BISAC | / | | | | | | | | | | | / | | | |
| 5. OTHERS | | | | | | | | | | | | / | | | |
| Connect with Agencies, companies or non-profits who provide - | | | | | | | | | | | | / | | | |
| SUBSTANCE ABUSE | / | | | | | | | | | | | / | | | / |
| • Level II / Level III | | | | | | | | | | | | / | | | |
| • NA / AA | | | | | | | | | | | | / | | | |
| • After Care | | | | | | | | | | | | / | | | |
| | | | | | | | | | | | | / | | | |
| COUNSELING SERVICES / AGENCIES | | | | | | | | | | | | / | | | |
| 1. BISAC | / | | | | | | | | | | | / | | | |
| 2. Mental Health | / | | | | | | | | | | | / | | | |
| 3. Ke ala Pono | / | | | | | | | | | | | / | | | |
| 4. OTHERS | | | | | | | | | | | | / | | | |
| 5. Dept of Vocational Rehabilitation | / | | | | | | | | | | | / | | | |
| | | | | | | | | | | | | / | | | |
| Connect with Agencies, companies or non-profits who provide - | | | | | | | | | | | | / | | | |
| SEX OFFENDER | / | | | | | | | | | | | / | | | / |
| • Sex Offender Treatment Program | | | | | | | | | | | | / | | | |
| • Women’s Issues | | | | | | | | | | | | / | | | |
| • After Care | | | | | | | | | | | | / | | | |
| | | | | | | | | | | | | / | | | |
| COUNSELING SERVICES / AGENCIES | | | | | | | | | | | | / | | | |
| 1. Mental Health | | | | | | | | | | | | / | | | |
| 2. Hawaii Sex Offender Treatment | | | | | | | | | | | | / | | | |
| 3. Community Assistance Center | | | | | | | | | | | | / | | | |
| 4. OTHERS | | | | | | | | | | | | / | | | |

